

September 4, 1952

GRIEF
'S PASSING

enn.—(BP)—Amer-
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the great Baptist
E. Dodd of Shreve-
The letter was
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Baptist Convention.

Baptists across the
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Southern Baptist Con-
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ES AMONG
CHURCHES

ON V. YOUNG

on, Miss.

Accepted:

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New Salem, Ash-

First, Fayette, Mo.

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Church, Sicily Isl-

Immanuel, Mar-

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Baptist Temple,

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Batesville, Ark.

Church, North Li-

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In simple figures the situation is

as follows:

Last Convention year Mississippi

Baptists gave \$869,515.80 to the

Cooperative Program. So far this

year, November 1 September 1,

Mississippi Baptists have given

\$15,681.08 or a nverage of \$81,-

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, September 11, 1952

NEW SERIES—VOLUME 35—NO. 36

Right Reading Is Important

By ROBERT WALKER

Editor, Christian Life Magazine

Christianity at this point that a large measure robs our churches and homes of the spiritual life and vitality that is our heritage.

the seriousness of the situation be revealed by a survey of typical church community. (Continued On Page Four)

itive midwestern city, for instance, revealed that less than half of the church families subscribe to a Christian periodical. What was more significant, however, was that both those who did subscribe to a Christian periodical and those who didn't, subscribed to and read avidly at least three secular publications.

What is true of periodicals is even more true of books. Far less than half the families in any average evangelical church have a regular program of reading good Christian books—either fiction or non-fiction. Yet those same families who read Christian books, read four or five times as many (Continued On Page Four)

State Mission Week Of Prayer To Be Observed

The annual W. M. U. Week of Prayer for State Missions will be held next week—September 15-19.

Nearly every one of the approximately 900 W. M. S. organizations in the state is expected to observe this week.

One feature of the week will be a special offering for state missions. Last year \$42,722.41 was contributed during this week, with 750 units participating.

Program material has already been sent out and the various organizations are expected to observe a week of prayer and study regarding state missions.

BR

Expect 1,500,000 At Celebration Of Revised Version

NEW YORK, Sept. 2 — "Two thousand, six hundred and twenty-five communities have filed formal notice of their intention of celebrating the first public appearance of the Revised Standard Version of the Bible on Tuesday, September 30", it was announced today by Dr. Philip C. Landers, administrative secretary of the National Council of the Church of Christ and executive secretary of the Bible Observance Committee.

Jackson will hold its celebration on September 30 in the City Auditorium. More information about the Jackson meeting will appear in next week's issue.

"With this number being increased daily, it now is certain that by mid-September the total number of

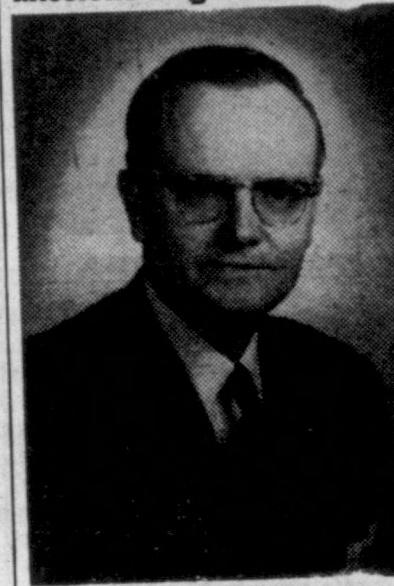
(Continued On Page Two)

He will work primarily through the 36 churches of the Hinds Association, however his work will take him into the institutions and colleges of the county.

The organization of new missions, branch Sunday Schools and churches will be a vital part of his work.

How Our Midweek Service Co-ordinates All Church Activities

Hinds Superintendent Of Missions Begins Work



REV. FRED TARPLEY

Rev. Fred Tarpley, of Knoxville, the newly-elected superintendent of Missions for the Hinds County Association, has arrived in Jackson with his family and began his work September 1.

He will have his office in the Baptist Building in Jackson. He is the first superintendent of Missions for the Hinds County Association and comes from the pastorate of the Island Home church of Knoxville where he met with unusual success.

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(Continued On Page Two)

By DR. JAMES S. DAY, JR.
Editor's Note: Calvary Baptist Church, Spartanburg, S. C. has averaged 326 each Wednesday night for six months. Here Dr. Day tells how they did it. In this issue Dr. Day tells what they did. The next installment tells HOW.

A little orphan boy, who had been reared by a maiden aunt, who took him dutifully to all church services—dull or otherwise including prayer service—was invited to spend a week with relatives. His host took the boy to his first circus on a Saturday. Enthusiastically the boy wrote his aunt on Sunday afternoon as follows: "Dear Auntie—I am having a wonderful time. Yesterday I went to a circus, and Auntie, if you ever went to a circus just once you'd never go to prayer service again!" Naturally, we do not want our prayer service to become a "circus"—though I am told this happens in some Baptist churches on business conference nights—but we do want our mid-week service to be attractive, even to little boys! Far too many of our pastors and churches, large and small, are perfectly content to have an unattractive, dull mid-week service attended by a faithful few—churches which have large audiences on Sunday. Many of them are resigned to the idea of the death of prayer service and either do not have it at all or have substituted promotional meetings instead.

Many pastors are like a friend of mine, who, when asked what he did about prayer service answered "Well, there's not much anybody can do about it. I conduct it until it dies—then I turn it over to the deacons until it dies—they turn it over to the women or young people until it does—then they turn it back to me!" Many of our members are like the two deacons who were out fishing late one Wednesday afternoon. One deacon, looking at his watch said, "We ought to quit and get back to town for prayer service." To which the second deacon replied, "Yes, you're right. But then if I were back in town, I couldn't go—my wife's sick!"

Causes of Part Failures

We at Calvary faced prayerfully and squarely this problem "What shall we do with our prayer service?" As anyone knows, who has given this question even slight attention, the midweek service has been crowded out of the favored position it once held in the hearts and minds of our people by three things. First, by the increased complexity of our church organizations—second, by the multiplicity (Continued On Page Four)

MISSISSIPPI GROUP AT HISTORY CONFERENCE



The group shown above were Mississippi's representatives of her History interests at the Southern Baptist History "Workshop Conference" at Ridgecrest on August 22. They are, reading from the left: W. Martin Smith, Moderator of Carroll Co. Association; E. D. Estes, Clerk of Winston Co. Association and Clerk of the Moderators and Clerks state-wide organization; J. L. Boyd, Custodian of Mississippi Baptist Historical Society, Mississippi member of the Southern Baptist Historical Commission and Director of the Southern Baptist Historical Society from Mississippi; Jesse B. Watkins, Moderator of Lawrence Co. Association. All of the group said that the conference had increased their interest in Baptist History and caused them to realize the importance of conserving records.

Thursday, September 11,

**Fourth in a Series:
Georgetown Stewardship Success Based
On Scriptural Emphasis Plus A Plan**

Although Georgetown Baptist Church is a small town church with only 146 resident members it has a positive stewardship program that resulted last year in the church raising \$9,300.49 for all causes, with \$2,901.75 going to missions.

The pastor, Rev. R. W. Porter, preaches the Word which contains much about Christian stewardship and God's plan of giving, and this perennial emphasis can be given as the basis for the church's success in stewardship.

Following closely on the Bible emphasis on stewardship, the church has a plan of education and enlistment, designed to reach the last member in the church's program.

This plan begins with a unified budget, operating on a calendar-year basis. This year's budget is \$7,500 with provisions made for five special offerings-state missions, home mission, foreign missions, the orphanage and Christian education.

The pastor preaches special stewardship messages during November, with the every-Member Canvass held in December. Other November emphasis includes programs in the Training Union and W. M. U.

The Deacons act as the Finance Committee with three of them serving as a purchasing committee to see that all funds are wisely spent.

The Every-Member Canvass is promoted through the Sunday School with an effort made to enlist every member both to pledge and to tithe.

The treasurer prepares a monthly report which is printed regularly in the church bulletin.

The Georgetown church is missionary-minded and missionary in practice. Although comparatively small in membership it gives 25 percent of its receipts to the Cooperative Program and for the past two years it has been listed among the top 100 churches in the state in giving to the Cooperative Program.

Although the church gives primary emphasis to the Cooperative Program it also recognizes the need and place for a limited number of special offerings.

One of the great things about the church's program is that it is growing. Four years ago the church budget was \$5,000 with \$1,082 going to the Cooperative Program.

—BR—

October Calendar Of Activities

- 8-11-WMS Focus Week.
- 8-13-Brotherhood District clinics
- 12-Layman's Day.
- Oct. 26-Nov. 2-Christian Stewardship Week.
- Oct. 31-Nov. 2-State BSU convention.



REV. R. W. PORTER

Mission Secretary

(Continued From Page One) Sadler discovered. "Nor has he any notion of becoming a Baptist. His organization, which numbers about 1,000, is called the Free Evangelical Church. He says they cannot change their name and he thinks it would be well-nigh tragic if Baptists were to attempt to inaugurate work in his country."

SPAIN

Dr. Sadler's first stop was in Spain, where he met with leaders of the Spanish Baptist Convention. "The urgent need of Spanish Baptists is missionary leadership," he said.

There is no fundamental change in the attitude of the hierarchy or the government toward religious freedom for evangelicals. There have been no recent outbreaks in which the destruction of property was involved. One chapel has been reopened. In some areas there are evidences of spiritual awakenings. Small groups are springing up in cities where Baptists never existed before."

SWITZERLAND

In Switzerland he spoke to approximately 70 Baptist pastors from England and the Continent. "It is interesting to observe that the seminary has become the rallying point of the Baptist life of Europe," he reported.

YUGOSLAVIA

In Yugoslavia, he spoke to eagerly attentive audiences and attended to details in connection with securing property for a Baptist building to which Southern Baptists have made a contribution.

"It is expected that the property which is centrally located will be adapted to church usage and also to the uses of a Bible school, if permission to train ministers can be secured."

Baptists of Yugoslavia now have about 90 preaching places, 28 church buildings, 11 ordained pastors and several who are not ordained, and 2,748 members. They baptized 163 people in 1951.

Dr. Sadler said, "One of the saddest aspects of my itinerary was the evidence I saw in Yugoslavia of the fact that the people of that unhappy land are accommodating themselves to their circumstances. If there was a germ

of a revolutionary spirit, I did not see it. That does not mean that I did not see evidence of unhappiness."

It was impossible to secure permission for any Baptist pastor to attend a meeting of the Baptist Federation of Europe in Copenhagen, Denmark, though the name of one was on the program. Dr. Sadler said it has also been impossible for Baptists to get permission for any Yugoslav student to attend the European Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland.

"There is freedom of assembly, but not freedom of speech," Dr. Sadler said. "So long as our preachers talk about what is called the 'simple gospel' they do not get into trouble. It is difficult to get any literature printed. When printers are approached, they say they are busy. The presses are owned by the government."

ITALY

Dr. Sadler reported that there has been no special change in the situation relative to religious liberty in Italy, where the Baptist population numbers between 7,000 and 8,000.

GERMANY

There is much evidence of Baptist progress in Germany, a predominantly Lutheran country, Dr. Sadler reported. "While Germany is not considered a Southern Baptist mission field, the money we have recently invested there is yielding unbelievably large results," he said.

"Our major concern for Germany lies in the political unrest and tension there rather than in the field of religion," Dr. Sadler said. "The conditions of religious freedom in the Russian sector of Germany are becoming increasingly worse. Lutherans are being circumscribed in the matter of freedom of assembly, and we are even experiencing difficulty in getting literature to our people there."

German Baptists are adding 5,000 names annually to their church-

Expect 1,500,000

(Continued From Page One) communities planning celebrations will reach 3,000, marking attainment of the goal announced two years ago by Lovick Pierce, of Nashville, Tenn., chairman of the Bible Observance Committee, when the work of arranging the nationwide Bible Observance was started.

"The churches of some 150 denominations will be represented in these 3,000 simultaneous inter-church services of dedication and thanksgiving for the Bible. Conservative estimates indicate that the services will be attended by at least 1,000,000 and probably by 1,500,000."

"The first public appearance of the Revised Standard Version—the first revision in fifty-one years undertaken by official Protestant action—is one of the most important religious events of the century and it is being celebrated as such by the people of this nation."

"Bible Observances, arranged as

es, a larger increase than any other country has reported.

a climatic feature of the program for the Twenty-Second Annual Christian Education Week, September 28-October 5, will be held in each of the forty-eight states, District of Columbia, Hawaii, and the Canal Zone.

—BR—

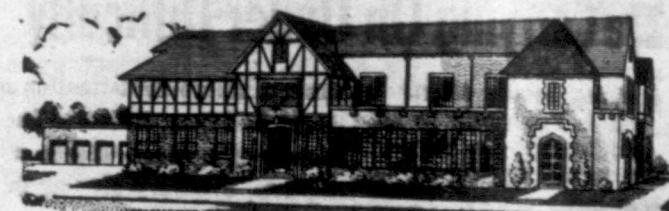
Rev. Freddie Brister was a guest and Mr. and Mrs. C. Waits had charge of the music. The youth revival recently held at Lukka Church, Rev. Floyd Storm served as youth pastor. This year the team raised \$1,962 on the new educational building. According to pastor, Rev. Thurman Booth, cash in the building fund now near \$10,000 and construction begun in the near future.

—BR—

J. F. McCRARY TO BOYNTON

Rev. J. F. McCrary, former pastor of the Lyon Church, has accepted the pastorate at Boynton. He succeeds Rev. C. C. Carroll, who recently became pastor of Riverside Church at Clarksdale.

Mr. McCrary went from Lyon pastorate into the Atlanta Chaplaincy. He is a graduate of Mississippi College and the Southern Seminary, and has already begun his pastoral duties at Boynton.



WRIGHT & FERGUSON Funeral Home

Air Conditioned

Phone 2-3636

350 High at N. West Jackson, Mississippi

LAST CALL FOR 1952

For Widows Supplemental Annuity Plan

September 30 is the final date in which applications can be received in this office in 1952 for the Widows Supplemental Annuity Plan.

Get your applications in now!
Dues must be paid as of July 1 . . .

Mail applications to:

DR. CHESTER L. QUARLES, Executive Secretary
Mississippi Baptist Convention Board

Box 530

Jackson, Mississippi

day, September 11,
feature of the pro-
erty-Second Anniv.
Education Week, Sep-
ober 5, will be held
in forty-eight states,
Columbia, Hawaii
Zone.

—BR—

Eddie Brister was
Mr. and Mrs. C.
charge of the music
revival recently held
Rev. Floyd Storm
youth pastor. This
\$1,962 on the new
building. According to
Thurman Booth,
the building fund now
0 and construction
in the near future.

BR—
CRARY TO BOY

McCrary, former
Lyon Church, has
pastorate at Boy
Rev. C. C. Carow
ly became pastor
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The Havenots

The term "Havenots" used by Editor John J. Hurt, Jr., in describing Baptists living here and having their membership elsewhere is one of the most appropriate terms used in connection with "Transfer Church Membership Week."

They have not the benefits of resident church membership and the churches back home have not the benefits of their presence and efforts.

So far as we know there is not one good reason for living here and having your membership there.

For weeks the Baptist Record has carried articles on the subject. But a final word.

The real efforts begin Sunday, September 14 and continue through Sunday, September 21.

We urge pastors to give their best. But without much help from many members he will not get far.

Let all of us give our best. It will help the "Havenots." It will help the local church. It will help the church back home. It will inspire and invigorate the pastor. In fact, it will help all around.

—BR—

Stevenson's Religion Versus Eisenhower's

We have received a large number of inquiries by mail, by word of mouth and by telephone about the religion of Mr. Adlai Stevenson, Democratic candidate for President. There seems to be a great deal of interest concerning his religious affiliation.

Mr. Stevenson is a member of the Unitarian Church. His mother was a member of that church. His father was a Presbyterian and Mr. Stevenson regularly attends that church in Springfield.

Unitarians do not believe in the Trinity.

Unitarians do not accept the divinity of Jesus Christ, but do acknowledge that he was a very, very good man.

The Unitarians do not accept the Bible as the inspired Word of God.

Mr. Stevenson's association with the Presbyterian church indicates that he deviates from Unitarian doctrine.

It would not be quite fair to discuss the religion of Mr. Stevenson without also discussing the religion of the Republican candidate, Mr. Dwight D. Eisenhower. From published reports we understand that Mr. Eisenhower has a Mennonite background. However, we understand that his mother is a member of Jehovah's Witnesses. It is also our information that Mr. Eisenhower himself in an interview a few weeks ago stated that

he had never united with any church, but that he considered himself a Protestant.

It is not the purpose of the Baptist Record to tell its readers how to vote. Politics is not a part of the work of the Baptist Record.

We do suggest to our readers that there is not enough reason from a religious standpoint to vote for or against either man. In other words, judge the two candidates by their other qualities and other programs and then vote.

To tell the truth it seems that God is going to be left out during the next administration regardless of who is elected. For instance, the Sunday after the Democratic Convention adjourned, Mr. Eisenhower went fishing and the Democratic National Committee held a meeting. There are six other days in the week when either of these things could have been done. We have also noticed later press dispatches indicating other meetings of political bodies on Sunday.

Is it any wonder that our nation is beset with the evils and expenses of war, with drought and heat's destruction, and pestilence throughout the land? God is not dead and if we defy His commandments we must expect to pay the penalty. "Remember the Sabbath Day . . ."

—BR—

The Pastor's Plight

We plan to have more to say about this matter in future issues but a few words are needed now.

According to The Associated Press: "The cost of living as measured by the government, reached a new record today, bringing a three-cent hourly pay hike to more than one million auto workers." This increase was higher than the June figures and five per cent above that of January 1951.

Many churches are now planning their budgets for next year. Unless you increase the pastor's salary by approximately ten per cent he will get less than in the past year.

The auto workers mentioned above could and would strike for increased wages to compensate for the higher living costs. The steel workers got a healthy increase and coal miners are now planning for an increase.

Your pastor cannot and would not strike. In fact, in most cases, ministerial ethics prohibit him from even asking an increase.

We are hereby doing it for him. Give him enough to take care of the increase.

And all of the above applies to the other employed workers of the church. Treat them as you would be treated.

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Where is Your CHURCH MEMBERSHIP?



Be an ACTIVE
church member
in the community
where you live

themselves in another in the Southern Baptist Convention than there are of several very strong denominations. Many of our cities contain enough Baptists with their membership back home to form several strong churches.

We urge every pastor and other church officers to give fullest cooperation to this important week.

It will strengthen our churches, enliven the transferred and help the church back home by removing names that usually are names only.

—BR—

Our Readers Write

Dear Dr. Goodrich:

We appreciate the position you took against the recent proposed referendum in our native state.

Without hesitation, I believe you did as much, if not more, than any other Mississippian to influence the voters against the referendum.

Such a stand taken by you and your paper deepens my admiration for you and for the Baptist Record.

During my entire experience as a Chaplain, the Baptist Record has been a most welcomed weekly visitor giving me current information and encouragement.

My tour of duty as an Air Force Chaplain will be completed in October and if God should lead us back to a Mississippi pastorate, we will look forward to other occasions of fellowship with you, such as we enjoyed in the past.

IVOR L. CLARK,
Chaplain, USAF.

Comment: We hope some Mississippi church will call Chaplain Clark. He did an outstanding work while pastor in Mississippi before being called into the armed service. His address is Box 605, Goodfellow AFB, Texas.

September 8, 1952.

The Baptist Record,
Jackson, Miss.

Dear Sirs:

Your map shows DeSoto county as voting wet. This is incorrect. The vote was 474 Dry and 320 Wet.

Please correct this.

We have to fight "mighty" hard up here to stay on the Dry list on account of Wet Tennessee and Wet Memphis being so close by.

Our franchise is in DeSoto and our church and Sunday school is in Marshall, so you see we are deeply interested in both counties. Your map showed Marshall all right.

Sincerely,

ALBERT MYERS.

Comment: After the map was made late returns from DeSoto county placed it in the Dry list. We are glad to make this correction.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board, Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D. ... Editor. Miss Doris Wiggins ... Editorial Asst. Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

Right Reading

(Continued From Page One) secular books. The devastating fact here, as well as in the case of periodicals, is not so much that more secular material is read than religious—but that the secular material is more often anti-religious instead of simply secular.

Obviously such a situation puts a tremendous burden of responsibility upon the individual pastor and the alert Christians in a church. For unless a regular program of good Christian reading is sponsored in our Christian homes through the church, we can expect to see only a loss of spiritual vitality—both for those homes and for the church of which they are apart.

At the family level, much can be done through alerting Christian parents to their responsibility to their children. Certainly every Christian family that means business for the Lord should take one or more of the following steps:

1. Subscribe to at least one good Christian periodical that provides reading material for every age group represented in the family.

2. Launch a program for building up a Christian library in the home. Books should be secured in both fiction and non-fiction fields, covering such phases as biography, missions, Christian living, Bible study, etc. They should be kept together and identified as a Christian library.

3. Follow some regular plan stimulating the reading of good Christian literature—both that available in the home and that secured from the church or local lending library.

On the church level, also, there are many opportunities for stimulating reading of good Christian literature. The pastor, Sunday school superintendent, young people's leader and teachers should be actively engaged in promoting the program. It might include such steps as the following:

1. The setting up and maintaining of an active church or Sunday School library, which should be promoted from the pulpit, as well as in the Sunday School. A regular budget should provide for the purchase of new books on a designated program. The library should be administered by an efficient person who is acquainted with library techniques.

2. Establishment of a reading club. This is possible at virtually all age levels from primary through adult. These clubs may cover various fields—missions, outstanding Christian biographies, church history, etc. Interest within the club may be maintained by special projects, such as dramatizing, on special occasions, various books which have been covered by the club's reading activity during the past months.

3. Every church should set aside at least one week a year as Christian literature week. At this time every organization within the church and Sunday School should emphasize the importance of reading Christian periodicals and books. Opportunity should be given church members to subscribe to various magazines, or to secure outstanding books. Usual

How Our Midweek

(Continued From Page One) of other promotional meetings to keep these complex organizations working efficiently—and third, by the numerous calls of secular and social organizations upon the time and talents of our church members. We faced realistically the problem of maintaining and enlarging our four basic unit organizations, the Sunday School, the Training Union, the W. M. U., and the Brotherhood, to which we have added a fifth unit, The Music Department, with six graded choirs. All of these made a demand for the time and talent of our church members during the week as well as on Sunday. We were greatly encouraged by the remarkable success of the Southside Baptist Church here in Spartanburg, which under the dynamic leadership of its energetic pastor, Dr. John Huss, has developed for over two years its "Hour of Power" midweek service into one of the largest—if not the largest—prayer service among Southern Baptists, averaging over 600 each week.

Emphasizing the coordination of all of our unit week time meetings possible on Wednesday night, we have averaged 326 each Wednesday night for six months out of a resident membership of 905. This is 38 per cent of the resident membership and is said to be one of the largest—if not the largest—midweek prayer service of any church with less than 1,000 resident members among Southern Baptists. This emphasis upon our midweek service has not detracted from, but has increased the attendance upon, and the efficiency of all other unit organizations. As an example, the Brotherhood has averaged over 100 men, including visitors, at each of its monthly supper meetings. Spiritual growth is indicated by the reception of 171 new members—75 by baptism—during this six month's period. One mission was organized with 102 charter members, Calvary building the church building and a new modern \$10,000 parsonage. This makes two missions organized into churches since the spring of 1951. Factors of success include the willingness of our people to try something "new", and the deep spiritual foundations laid by my two predecessors, Rev. C. O. Lomereux and Rev. C. E. Vermillion. Calvary has had both two pastors in 27 years—Rev. Lomereux laboring for 9 years and Rev. Vermillion for 18 years.

In next week's installment the author gives details of the remarkable growth of this church since this plan has been in operation.

ly publishers will cooperate by sending sample literature for such events.

These are not mere ideas. They have been used by aggressive churches which have a real desire to see their people grow spiritually so that they may be used more effectively in the Lord's service. And what has been accomplished by these churches can be done in any church today.

GOING PLACES

By A. L. GOODRICH

Kokomo

While Pastor Charlie L. Bryant was away preaching at another church we had the privilege of supplying at Kokomo on a recent Sunday.

The church is in a flourishing condition and the people are in love with their pastor. Plans are being made for a new building to keep step with the growth of all the church organizations.

Record readers in Marion county are now listed as follows: Antioch 7; BUNKER HILL 116; CALVARY 55; CLEAR CREEK 51; CEDAR GROVE 51; COLUMBIA 145; EAST COLUMBIA 60; FOXWORTH 106; GOSS 53; Hub 1; HURRICANE CREEK 69; IMPROVE 92; KOKOMO 65; NEW HOPE 41; NORTH COLUMBIA 31; PINE BUR 21; SANDY HOOK 30; SHILOH 31; Spring Cottage 17; and White Bluff 15.

Davis Does It

If every Mississippi pastor who holds a meeting were as enthusiastic about the Baptist Record as Rev. Montie A. Davis, pastor at Raleigh, the subscription list would rise at a phenomenal rate.

Earlier in the summer Pastor Davis held a revival meeting at Mt. Pleasant church in Smith County and sent a list of subscriptions.

Recently he held a meeting at Rocky Hill Church in Smith county. And did likewise.

We want more Davises.

Smith county Record readers are now listed as follows:

BEULAH 49, Burns 1, Clear Creek 17, Concord 7, FELLOWSHIP 33, GOODWATER 37, Leaf River 13, Lorena 18, Mize 2, Mt. Carmel 2, MT. PLEASANT 25, RALEIGH 31, ROCKY HILL 32, SARDIS 24, SYLVARENA 33, TAYLORVILLE 97, UNION 30, WHITE OAK 67, and Clear Springs 14.

First Church, Vicksburg

While First Church Vicksburg is seeking a pastor to succeed Dr. D. Swan Haworth, who went to Lumberton, N. C. a few months ago, I had the privilege of supplying there on Sunday, Sept. 7.

It was the beginning of Intermediate Week and several Intermediates had parts on the program.

Although pastorless for months the attendance has not dropped. In fact, the house was full on Sunday morning. And I mean full. Chairs were brought in.

I have not seen more young people and Intermediates in any church service in Mississippi.

Without naming names, I can say that the church expects to extend a call in the very near future.

There were three additions during the day.

Record readers in Warren county are now listed as follows: Antioch 13; CALVARY 52; GRACE 33; TRINITY 66; VICKSBURG, BOWMAR AVE 202; VICKSBURG, FIRST 549; VICKSBURG, IMMANUEL 66; VICKSBURG, NORTHSIDE 49; WAYSIDE 37; and WOODLAWN 97.

PRESENTED IN CONCERT

WILLIAM B. ANDERS

William B. Anders will be presented in a concert of sacred songs at the Daniel Memorial Church, Jackson, Wayne E. Todd, pastor, on Friday evening, September 12, at 7:30 p. m., according to an announcement made by H. Lowrey Haynie, Minister of Music.

Mr. Anders has sung extensively in opera, oratorio, radio, and television.

Mr. Anders is director of Music at East Grand Avenue Baptist Church in Dallas, Texas, and was formerly director of the music department and conductor of the famous Georgetown College Choir, Georgetown, Kentucky.

The accompanist, Robert Cobb, is associate organist at Gaston Avenue Baptist Church, Dallas, and accompanist for choral groups at Southern Methodist University.

The public is cordially invited to attend.

Joins West Laurel Staff

TROY L. SANDIFER, JR.

Pictured above is Troy L. Sandifer, Jr., of Chatham, who bears his duties as minister of music education at the West Laurel Church on September 1. He is a recent graduate of Mississippi College and has had experience in fields of endeavor. Rev. H. J. R. is pastor.



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As You Visit Unaffiliated Baptists—Take The Baptist Record With You

BY B. H. DUNCAN, President
Southern Baptist Press Association

Last call for Transfer Church Membership Week! This is the last issue of the Record before this significant week begins next Sunday, September 14. What is done must be done quickly, if this week is made effective in reaching and enlisting the non-resident members in your community.

In this last appeal before September 14 one more suggestion may be offered to help those who go out in their local communities to locate the unaffiliated Baptists and to invite them, not only to attend the Baptist church in the community, but to transfer their membership and become an active participant in the church life.

Most of those who will be visiting these non-resident and unaffiliated Baptists will be subscribers to The Baptist Record. May we suggest that your Baptist Record is one of the most effective enlistment agencies among us, second only to a personal call. So the suggestion is that you take along a copy of your Baptist Record paper and leave it in the home of the unaffiliated Baptists. This should be especially effective if your church has the Record in the week over WJDX.

church budget and sends the paper to every family in the residence church membership. It is entirely possible that the Record left in the home of unattached Baptists would arouse the interest and induce such persons to be more studiously about his Christian obligations and help in a very definite way to lead them to transfer their church membership.

BR—

**Robinson Street Church
Sponsors Youth Revival**

The Robinson Street Church, Jackson, is sponsoring a youth week-end Revival beginning Friday, September 12 through Saturday, September 14. The young Revival Team consists of the following:

Joey Ray, R. A. Leader for State of Mississippi.

Song Leader Johnny Lee Taylor, Mississippi College student. He is a ministerial student and has worked in Youth Revivals during the summer.

The pianist, Martha Milling, Belhaven College, is a member of the Belhaven Christian Association, an officer of the BSU and she has a religious radio program each week over WJDX.

TITHING AND ENDOWMENT

The ad below, we are running again in order to relate it to a kind and constructive criticism.

A correspondent this week said, "I am baffled at the announcement which appeared in the Baptist Record . . . concerning a challenge to Mississippi Baptists . . . Some of our people question your announcement as contrasted to what they believe to be most ideal for an individual, church, or denomination to practice." The letter said other things, but this is a brief summary of the content. We have preached and practiced tithing. We believe in the program of progressive development of Baptists in tithing. We believe also in realism, and that preachment should fulfill itself in practice. Really, I did not expect the Baptists to give the last three months back tithe to Mississippi Woman's College.

WHY THEN, THE AD?

For six years I have driven thousands of miles and written thousands of letters endeavoring to rebuild Mississippi Woman's College as a great Baptist asset. The brethren have generally said, "We believe in Christian education, and in Mississippi Woman's College, but we are building a new church,

or a new Sunday School plant, or a pastor's home," or, "We are doing all we can through the cooperative program. Our people are loaded down. We will help later." But Mississippi Baptists have the money now.

OUR TITHING RECORD

Mississippi's per capita income for twelve months closing with May, 1952, was \$718.00. Our annual of 1951 reports 392,561 Baptists. Thus, our total income by very conservative estimate was \$281,858,798.00, a tithe of which would be \$28,185,879.80. The total contribution of all Mississippi Baptists for all causes last year was \$9,857,725.63. The Baptists still have for the above mentioned twelve months, \$18,328,154.00 of unpaid tithe.

Brethren, as a matter of conscience, what shall we do with the more than eighteen million dollars of the Lord's money, yet in our hands?

Why not give Mississippi Woman's College at least \$250,000. That would be more worthy of God; worthy of Christian Education; and of Mississippi Baptists.

A MESSAGE TO THE CONSCIENCE OF MISSISSIPPI BAPTISTS

- I. Mississippi Woman's College endowment needs \$250,000.
- II. Mississippi Baptists have enough money to do it!
- III. Let us rise up and give it!

A. CHALLENGE

GIVE YOUR UNPAID TITHE OF JULY - AUGUST - SEPTEMBER TO MISSISSIPPI WOMAN'S COLLEGE ENDOWMENT ON OCTOBER 12 THROUGH THE CHURCH

Do This and We Will Rejoice Together!

OCTOBER 12

REMEMBER

OCTOBER 12

Mississippi Woman's College Endowment.
I.E. ROUSE, General Chairman

Thursday, September 11, 1952

Baptist Training Union

Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill,
Director Intermediate and Young People's Work

FIRST GREENWOOD SCORES VICTORY

The Training Union of the First Church Greenwood broke all records recently with a Sunday night attendance of 226. This was more than the goal set for the day and every one was extremely happy over this achievement. This was the opening Sunday of Youth Week which proved to be a high week in the life of the church. Congratulations go especially to Miss Patsy Cain, director, and also to other officials of the church, all working to build for Christ a better world. This Training Union makes much of promotion and installation days. Last year the installation program was very unique. A picture and brief account of this is given in the September issue of the Training Union Magazine.

CALVARY GREENWOOD AVERAGES 200 ATTENDANCE

Good news from Calvary Greenwood. This good church beat the summer slump with a "summer" hump" and averaged 200 attendance in Training Union for the month of July. The first two Sundays in August witnessed an attendance of 212 for the first Sunday and 197 for the second Sunday. Mr. Powell Ogletree is director of this training union and is also the Leflore Co. Associational Director. During the summer months, while he was away, Mr. Booker has been acting director. Other church officials had their part in helping the union make this good record. An interesting incentive offered was an "imaginary" trip to Ridgecrest. Congratulations.

WHAT'S COMING UP IN SEPTEMBER?

First, and this should be done right away if it has not already been done, all officers, both general and for the individual unions should be elected! This is imperative if successful planning is to be done for the new term.

Second, an All Church Study Course using the Manuals for each age group should be conducted.

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BRIMMS PLASTI-LINER
THE PERMANENT DENTURE RELINER

This will equip all members with a new conception of their opportunities as officers and committeeen.

Three, Promotion Day on Sunday, September 28th. It will be fine if this can be made a part of the evening preaching service. Make an affair of it. Present certificates have them rolled and tied with ribbons. Ask those who are promoted to wear white. The pastor will cooperate with you and bring a message fitting the occasion. The annual Promotion will do much to solve keeping the union properly graded. See the August magazine for a suggested program for promotion.

Fourth, this is really an October item, but should be planned now—Installation Service. See the September magazine for several good suggested programs for installing the officers for the coming term.

Make Your Meetings Meaningful

The Training Union Should Be Considered A "Worship Service," For It Should Be A Worship Service.

We Were Third In July

Only two states issued more awards in July than did Mississippi, Texas and North Carolina. Our record for July was 2,473. This number at one time was a good record for a YEAR!! Each year for a number of years, the number of awards issued have increases. A good study course is a good tonic for any union.

During the month of July 14 new unions were reported.

15th Ave. Church Has Training Awards Banquet

Fifteenth Avenue Church, Meridian, observed its first Training Banquet September 4, 1952, with Dr. W. L. Howse, Southwestern Baptist Theological Seminary, Ft. Worth, Tex., bringing the address to about 130 people.

The banquet was given in honor of members who earned a total of 709 awards in Sunday School and Training Union during this church year. 508 awards were from the Sunday School Course and 201 for the Training Union. Other awards will be earned before October 1.

The banquet climaxed a week of study in "A Church Using its Sunday School" led by Dr. Howse. Jack Southerland is pastor with H. B. Youngblood, Minister of Education, E. H. Yarbrough, Sunday School superintendent and Miss Evelyn Crooke, Training Union director.

—BR—

Rev. J. Troy Prince, pastor of the Friendship Church at McComb is the author of an interesting article which appears in the September Sunday School Building. It is entitled "Friendship Church is Still Growing After 134 Years of Fruitful Ministry!" Three pictures accompany the article.



MISS HELEN RUTH MORAN

Miss Helen Ruth Moran (above), daughter of Mr. and Mrs. J. P. Moran of Logtown, has surrendered her life for full time Christian service. She has enrolled at Clarke College. Miss Moran has been pianist and a Sunday School teacher at the Logtown Church, Rev.

Fred S. Roth, pastor.

—BR—

Good attendance, a fine spirit and energetic singing characterized the revival services at the Vaiden Church, August 10-15. The pastor Joe Cooper, preached while Jimmy Metts of Winona directed the music. There were nine additions to the church, six by baptism.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.
50 YEARS AGO

Pastor E. T. Moberly of the Indianola Church conducted a meeting of days at Holly Ridge in the Delta, which resulted in the re-organization of the Holly Grove Baptist Church, and a Sunday school started.

Thos. M. Hederman, "consistent young Baptist," is promoted from operator of a big type machine to that of keekeeper and cashier of the Daily Clarion-Ledger Co.

40 YEARS AGO

The Mount Olive Church had a "really good meeting" resultism. Rev. W. S. Allen of Florida in 32 additions, 22 for baptism did the preaching, assisting Pastor Zeno Wall.

Student J. L. Boyd of the Southern Seminary, reports the best revival in the past twenty years in the Fisherville church, of which he was pastor, he doing the preaching. Results: 21 additions, 15 for baptism.

25 YEARS AGO

L. E. Lightsey reports "One of the greatest meetings ever known in Montrose" which resulted in 15 persons joining the church. Evangelists D. W. Smith, preacher, and M. E. Perry, singer, led in the revival.

After being in poor health for many months, Howard E. Spell has sufficiently recovered to begin work as an assistant instructor in the English Department at Mississippi College.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Associate
MISS MARTHA CAROLYN WELLS, Elementary Secretary
PAUL D. BOOTHE, Office Secretary

CHURCH MEMBERSHIP TRANSFER WEEK

September 14-21 is Southwide "Transfer Church Membership Week."

It is a week that has been set apart by the Southern Baptist Convention to urge people to transfer their church membership to the place they are now living.

It is a most important week, because the emphasis is such a vital one. There are literally hundreds of thousands of Baptists scattered all over the country with their membership in some church where they once lived, and we are not speaking of the people in military service.

It is a rather sad state of affairs when so many people take their church membership so lightly. We should have our church membership where we live. It is much easier to move that than it is to move the household furniture, etc., yet so many are careless about it.

Some say they do not want to leave the old cemetery, yet they have left it when they move away. Others say they want to stay with the old church, but they are not there now. Many other excuses are offered for this negligence in transferring the membership.

When this condition obtains, one cannot have the interest in the work that he should. His membership is not where he is living and he is away from the church where the membership is.

So we give a hearty urge to all of these to transfer their church membership to where they are now living and to do it on or before the week of September 14-21 which is our Southwide week for transferring the church membership.

DON'T FORGET PROMOTION DAY

Sunday September 28 is Promotion Day in the Sunday School.

It is a most important day in the school; in fact, it is one of the most important days of the entire year.

It is the day that will help us get off to the right start for the new year, and if we start right is easier to keep right.

Not many things will be of greater value in the long run than to keep the school well graded at all times. The things involved in this are good record system, proper classification, and annual promotion.

The good record system gives us the information as to the facts and figures on the individuals. The proper classification gets people in the right place to begin with. But we can do these two and then the school will not continue graded properly.

Therefore, we need to observe Promotion Day each year in order to keep the people right that we have started right.

In order for this day to mean the most to us we must plan for the proper use of it. Nothing left to itself will amount to much, and

that certainly goes for Promotion Day

So, make Sunday, September 28 a great day in your school.

THE TIME IS SHORT BUT IT IS VALUABLE

Just a few more days left in this year. September closes another year (and it has been a great one), and then we shall be starting a new one.

Let's use these remaining few days of this year in the very best possible way to close the year on a high plane, and that will give us a good start for a greater one next year.

LEBANON SUNDAY SCHOOL GROUP MEETS

Lebanon Baptist Sunday School Association met recently at Irene Chapel Baptist Church, with Rev. Garland McInnis, supt., in charge.

Seventeen churches were represented by 88 persons. Ten Sunday School superintendents and eleven pastors were present.

The theme of the program was "Reaching the Unenlisted." The program opened with a song service led by Harold Blakeney and accompanied on the piano by Miss Doris Thames. Rev. O. H. Petty led the group in prayer. Mrs. Ernest Mixon read the scripture.

The meeting was then divided into conference groups. Standards of excellence for Sunday schools were discussed. A new pastor was welcomed into the association. He is Rev. W. W. Grafton, pastor of Providence Baptist Church.

Special music was provided by an ensemble made up of pastors and superintendents. Rev. Sam Waggener, pastor of Petal-Harvey Baptist Church, delivered a message on "Sleeping, Finding and Existing."

Rev. W. L. Yeatman offered the benediction. The next association meeting will be held at Dixie Baptist Church.

If yours is a newly organized Sunday school, please send us the name of the superintendent. We want this information in order to keep our mailing list up-to-date, and we don't want you to miss out on the literature, etc., from our department. Thank you for this information and for your helpful cooperation.

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Secretary
Secretary

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HICKORY, N.C.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

CHURCH MUSIC CONFERENCE AT RIDGECREST BREAKS ALL RECORDS IN ATTENDANCE

The attendance of the 12th Church Music Conference at Ridgcrest held August 25-31 reached an all time high. Requests for reservations were being refused as early as August 1st, which means something like 3000 people had registered for this great conference.

The conference opened on Monday and closed the following Sunday with the Oratorio Choir presenting "The Messiah," by Handel. The choir was lead by Professor DuPre Rhame, professor of Voice of Furman University, Greenville, South Carolina. It was

agreed by all that this presentation was one of the best given during the entire 12 year period. According to Dr. B. B. McKinney, Southwide Secretary of Music, there were less than 50 registered for the first Southwide Music Conference. The enrollment of the present conference gives some idea of the expanse and growth of our music work. This year a faculty of 35 members led in teaching 34 different courses of study.

The Mississippi delegation made up of about 70 people from every area of the state led by the State Director enjoyed two periods of state fellowship. The first period was the regularly planned state meeting, and the second period was a called meeting, and refreshments were served.

—BR—

Eastabochie Church enrolled 43 in their Vacation Bible School, and had an offering of \$10.35 designated for the Cooperative Program. Mrs. Durwood Hinton was the principal. Rev. J. P. Holcomb is pastor.

Do FALSE TEETH

Rock, Slide or Slip?

FASTEETH, an improved powder to be sprinkled on upper or lower plates, holds false teeth more firmly in place. Do not slide, slip or rock. No gummy, gooey, pasty taste or feeling. FASTEETH is alkaline (non-acid). Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

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wanted plus alternate date
if possible

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First Church, Columbia Dedicates Mission Building



The building pictured above is the South Columbia Mission. A mission for about twenty years, it is a part of the long range mission program of the First Church of Columbia which has seen the development of two churches either directly sponsored by them, or to which they have made a definite contribution. Rev. G. Clayton Bond, is the mission pastor and Dr. A. L. Gatewood is the First Church pastor.



In the picture above, reading from left to right are: Ezra Davis, Rev. G. Clayton Bond and Dr. A. L. Gatewood. Mr. Davis, chairman of the deacons at First Church, Columbia, is presenting the keys of the South Columbia Mission to Rev. Clayton Bond, Mission pastor. Dr. A. L. Gatewood, pastor of First Church, looks on.

On Sunday, August 17, the frame building, pictured above, was dedicated for the use of the South Columbia Mission of the First Church of Columbia, at a cost of \$20,000 for lot and building.

The South Columbia Mission is a part of a long range mission program of the First Church. Rev. G. Clayton Bond became mission pastor in April after completing work at the New Orleans Seminary.

The Mission pastor officiated at the dedication service. Features of the service included a history of the mission presented by the first pastor, Rev. J. O. Chappell, now retired. Ezra Davis, chairman of the deacons of the First Church, Columbia, presented the keys of the building to Pastor Bond and Dr. A. L. Gatewood brought the dedication sermon. Music was under the direction of Thomas Watts.

Following the dedication service, Mr. Gatewood did the preaching during a week revival which resulted in two additions, one by letter.

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray



The picture tells the story! The large box of supplies is packed and on its way to the Hospital in the Hashemite Kingdom of Jordan. The two young women on the box are Misses Marilyn Burney and Rachel Andrews of the W. M. U. Office, who assisted in the packing of the box. Mrs. Leo McGhee, wife of the owner of the Mississippi Moving and Storage Company and Miss Edwina Robinson are studying the address on the box. Mr. and Mrs. Leo McGhee gave the box and rendered valuable assistance in the packing and shipping. The Cook Transport Company transported the box to New Orleans without cost. We are grateful to all who had a part in making possible these needed supplies.

STATE MISSION SEASON OF PRAYER SEPTEMBER 15-18

Our Judea and her needs, our opportunities and responsibilities—the theme for the observance is "Fitted For Service" and the hymn is "Take Time To Be Holy." The program is planned to the end that our personal spiritual insight might be quickened and deepened. The programs are worshipful, informing, and inspiring. Plan now to attend and participate in every phase of the observance.

W. M. S. CAMP

Nine hundred and three women attended the W. M. S. camp for at least one of the three days. Eighty-seven women (not including the staff) from 41 churches in the 8 districts stayed for the entire camping period.

There were 903 present from 144 churches in 53 associations. All of the associations in Districts 1, 2, 6, and 8 were present. There was a splendid spirit and genuine interest on the part of all. The conferences proved most helpful, the speakers informing and inspiring. This meeting should give a splendid impetus to the Diamond Jubilee observance.

BUSINESS WOMEN

Take notice! The annual B. W. C. House party is scheduled for September 19-21 at Camp Garaway. The cost for the entire period is \$5.50. The program begins Friday night at 8 p. m.—the first meal will be breakfast Saturday morning and the last meal Sunday noon, September 21.

All B. W. C.'s make your plans to come! The State Federation of

ficers and the 8 local Federation chairmen spent last week-end at Garaway making big plans for the Baptist Business Women of Mississippi.

Correction

The names of Mrs. Sam Coates Mrs. Daisy Miller and Mrs. Leo Smith, of Meridian should have been included in the list of business women attending Ridgecrest.

Books for study prior to the Foreign Mission Week of Prayer.

Theme "Advance into New Areas."

Adults Scattered Abroad, by E. C. Routh, 60 cents.

Young people: Rainbow South, by Albert McClellan, 60 cents.

Intermediates: Clash of Swords, by Pen Lile Pitard, 35 cents.

Juniors: The Birthday Wish, by Mary Christian, 35 cents.

Sunbeams: A Lei for Malcolm, by Cornelia Leavell, 35 cents.

Helps for Leaders and supplementary material are available free from the Foreign Mission Board, Box 5148, Richmond 20, Virginia.

BR

Dr. J. R. Kyzar, Mississippian, has resigned the Grandview Church, Nashville, Tennessee after a pastorate of twenty-five years. On his 25th anniversary the church gave him an anniversary testimonial service, a dinner, and a generous offering. After vacation Dr. Kyzar will be available for the pastorate of a small church or for pulpit supply works and revivals. His address is 3221 Kinross Avenue.

HOULKA IS FULL TIME

Under the leadership of Rev. Arthur Leslie, pastor, the Houlka church recently went from half-time to full time.

Study courses have recently been taught both in the Sunday school and training union.

Rev. Joe Cauthen, of Picayune, was the evangelist during the summer revival. There were eight additions.

Plans are being formulated to construct a new church building in the not too distant future.

BR

Hermanville Gets Started With Decorating Program

A complete redecorating and refinishing program is underway at the Hermanville Church, Rev. L. P. Petty, pastor.

The floor in the auditorium has been refinished; the old historic church bell is being reconditioned after a long silence and a new baptismal is to be put in with an oil mural. A water system is being studied and planned.

Revival services are to begin October 12, Layman's Day, with Rev. Ray Megginson, associational missionary, to be the speaker on that day. Rev. Troy Sumrall will be the evangelist during the remainder of the week.

BR

Vaiden Church Dedicates Its New Electric Organ

The Vaiden Church dedicated its new Hammond electric organ with an impressive dedication service, Sunday evening, August 17. The program featured familiar hymns as well as classical organ music. Mrs. H. L. Johnson, regular church organist was at the key board.

Rev. H. H. Ward, Carroll-Montgomery associational missionary, brought an inspirational dedicatory message. With a deep sense of gratitude and consecration the congregation declared its purpose of dedicating this instrument to the glory of God and blessing of mankind. Rev. Joe Cooper is pastor of the church.

BR

CALENDAR OF PRAYER

September 15—WMU Week of Prayer for State Missions; Noxubee County Sunday School Campaign.

September 16—R. W. Gorder, Jr., Sunflower Associational Brotherhood President; Mrs. J. V. Carlisle, staff, Baptist Orphanage.

September 17—Dr. Helen Shaw, faculty, Blue Mountain College; Dr. O. P. Moore, staff, Clarke College.

September 18—Oren C. Robison, Jr., faculty, Woman's College; Stanley L. Robinson, faculty, Mississippi College.

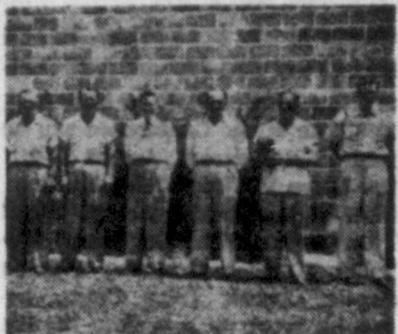
September 19—Dot Brown, State BSU Devotional chairman; Mrs. J. H. Williams, Carroll Associational WMU superintendent.

September 20—Park Chittom, Zion Associational Training Union Director; Tommy Cayson, Board Member from Itawamba Association.

September 21—Mrs. R. E. Owen, DeSoto Associational WMU superintendent; Miss Virginia Fulton, Baptist Headquarters.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary



Eastlawn Brotherhood Officers

Shown above are the Brotherhood officers for the newly organized Brotherhood at Eastlawn Baptist Church in Pascagoula. They are from left to right James L. Baker, Sr., president; G. L. Atwood, activities vice president; Oliver Marson, pastor; Mitchell T. Neal, program vice president; J. J. Desmar, membership vice president and E. N. Horton, secretary and treasurer.

SOME THINGS TO WATCH IN BROTHERHOOD

1. Watch continually to insure that the Brotherhood shall not degenerate into a "Meet and Eat" Club. Food, in connection with Brotherhood meetings in NOT a must. It can be helpful if it is incidental. If food becomes the main feature of Brotherhood, WATCH OUT!

2. Watch the "Banquet and Outside Speaker" temptation. This is the lazy way to have a Brotherhood, to carry on some semblance of effectiveness; but we are warned to "Be DOERS of the word and NOT HEARERS only" (James 1:22). A Brotherhood is a service organization with a definite program of work. To substitute hearing about God's work for actually doing it, is to fall for one of the devil's most subtle temptations.

3. Watch for the very subtle mistake of completing your organization and never setting up a program of work. This insures failure!

4. Watch for "Civic Club" concepts among Brotherhood leaders. A Brotherhood is not a civic club. It's totally different in its nature, its spirit, its work. Civic clubs are invariably on the social and worldly level. A Brotherhood is a SPIRITUAL movement, with SPIRITUAL ideals, SPIRITUAL aims and objectives, and a SPIRITUAL program of work.

5. WATCH YOUR LEADERSHIP! Many a Brotherhood is hurt because of leaders who cannot discern the purpose of Brotherhood. Of all the organizations of the

church the Brotherhood is the most sensitive to incompetent leadership.

6. WATCH to see that the Brotherhood meetings never give way to other meetings or the church, except in cases of real necessity where the cooperation of all organizations is needed.

7. WATCH that you don't try to build a BROTHERHOOD without taking the pastor in on every phase of the work. His advice and counsel are absolutely necessary if the Brotherhood is going to stay on the right track and make a real and continuing contribution to the program of the church.

—NELSON TULL—

BR

Seven Boys—One Tract

By A. L. GOODRICH

A few months ago a disturbed father came to me concerning his son who was about to marry a Catholic girl. I remembered a pamphlet on that subject published by the Sunday School Board. I promptly ordered one "Our Catholic-Protestant Marriage" and passed it on to the father. A month or two later he told me that the pamphlet had done the work and that the prospective Baptist-Catholic marriage had been called off. The son was in the army.

Yesterday the father saw me and told me that his son had written him that he had passed the pamphlet on to six other soldiers in a similar situation and that it had had the desired effect in each case. In other words, one pamphlet has prevented seven Baptist-Catholic marriages.

BR

WANTED The Baptist Record wants the name of the person who has attended the most meetings of the Mississippi Baptist Convention.

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CONVENTION SPEAKERS



DR. S. S. HILL

MR. RAY KOONCE

Dr. S. S. Hill, left of Georgetown, Ky., and Ray Koonce, of Gainesville, Fla., are to speak to our coming State BSU Convention at Calvary Church, Jackson, Oct. 31-Nov. 2. Dr. Hill, President of Georgetown College, is a native of Virginia, a graduate of the University of Richmond and Southern Seminary, served one term as Moderator of the General Association of Baptists in Kentucky and as President of the State Board, and was pastor in Richmond, Va., and Louisville, Ky., before going to Georgetown in 1942. Mr. Koonce is a native of Grenada, Miss., a graduate of Miss. College and Southwestern Seminary, formerly Educational Director of Fifth Ave. Church, Knoxville, Tenn. and BSU Sec'y at Southern Illinois University and since 1946 has been State BSU Sec'y for Fla. He recently received the M. A. in Guidance from Columbia University. Remember these prayerfully as they prepare to be with us.

MISS. COLLEGE OFFERS NIGHT AND SATURDAY GRADUATE COURSES

For the benefit of those seeking advanced degrees, Mississippi College will again offer night and Saturday classes for graduate students, according to President D. M. Nelson.

The graduate courses offered are especially arranged to enable teachers and school administrators who are employed full time to begin or to continue their graduate work leading toward the Master's Degree.

The graduate night and Saturday classes scheduled to be offered are Education, Comparative Education, to be taught by Dr. Guy C. Mitchell; and Education,

an Analysis of the individual, to be taught by Professor Charles W. Scott.

Persons interested should register any day during the week of September 8-13, or then they may register at the first meeting of the class.

The first meeting of the class, for organization purposes, will be Monday night, September 15 at 6 p. m., in Room 203, Nelson Hall.

More information may be had by writing Dr. Guy C. Mitchell, Clinton or calling the Office of Graduate Studies.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 7, 1952

| | | |
|--------------------------|------|-----|
| Jackson, Van Winkle | 532 | 252 |
| Jackson, Daniel Memorial | 576 | 337 |
| Jackson, Parkway | 1096 | 515 |
| Jackson, Parkway Chapel | 187 | 134 |
| Jackson, Robinson St. | 136 | 71 |
| Jackson, West | 246 | 140 |
| Jackson, Calvary | 1658 | 381 |
| Main Church | 1595 | 317 |
| Mission | 63 | 68 |
| Jackson, First | 1606 | 464 |
| Main Church | 1444 | 423 |
| Broadmoor Chapel | 162 | 41 |
| Jackson, Crestwood | 618 | 419 |
| Jackson, Northside | 588 | 194 |
| Paul Truitt | | |
| (Rankin Co.) | 226 | 128 |
| Meridian, 15th Ave. | 507 | 220 |
| Raymond | 199 | 78 |
| Newton | 573 | 345 |
| Laurel, First | 603 | 187 |
| | | |

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B. B. M'KINNEY DIES OF AUTO INJURIES

NASHVILLE, Tenn. (BR) B. B. McKinney, church music editor secretary of the Department of Music of the Baptist Sunday School Board and composer of more than 700 gospel hymns, children's songs and anthems, died Sunday, Sept. 7 in a Bryson City, North Carolina hospital.

He had lingered five days following an automobile accident on September 2. His car skidded and he was thrown to the pavement. A wheel of the auto passed over the right side of his body.

Dr. McKinney was born on a farm near Minden, La. on July 22, 1886. He attended Louisiana College and Southwestern Seminary. He received his Bachelor of Music degree from the Seigle-Myers School of Music in 1918 and was awarded his doctor of music, an honorary degree, by Oklahoma Baptist University in 1942.

A native of Louisiana Dr. McKinney had been with the Baptist Sunday School Board since 1935. Before that he was director of music for the Travis Avenue Baptist Church, Fort Worth, Tex. and professor of music in Southwestern Baptist Theological Seminary. He had conducted singing for more than 250 revivals and had led music conferences in most of the states of the Southern Baptist Convention.

He was editor and compiler of four hymnals and nineteen songbooks. One of his songs, "Lord, Send us a Revival," has been used as a theme song in Billy Graham revivals. Among his best loved

| | | |
|--------------------------|-----|----|
| (Lincoln Co.) | 142 | 81 |
| Crystal Springs, First | 202 | 73 |
| Moak's Creek | | |
| (Lincoln Co.) | 111 | 66 |
| Pascagoula, Eastlawn | 57 | 70 |
| Gulfport, First | 204 | 72 |
| Calhoun City, First | 115 | 72 |
| Antioch (Neshoba Co.) | 57 | 72 |
| New Prospect | | |
| (Lincoln Co.) | 138 | 72 |
| Columbus, First | 270 | 72 |
| Columbus, Southside | 82 | 72 |
| Bogue Chitto (Pike Co.) | 90 | 72 |
| Pearlhaven | | |
| (Lincoln Co.) | 142 | 72 |
| Ruleville | 228 | 72 |
| Calvary Mission | 41 | 72 |
| Oak Grove (Yazoo Co.) | 92 | 72 |
| Columbus, East End | 108 | 72 |
| Cranfield | 84 | 72 |
| Springfield, (Scott Co.) | 103 | 72 |
| Delay | 54 | 72 |
| Bethlehem (Jones Co.) | 192 | 72 |
| Kosciusko, First | 143 | 72 |
| Foxworth | 77 | 72 |
| Wheeler | 86 | 72 |
| Houlika | | |
| (Chickasaw Co.) | 58 | 72 |
| Union (Alcorn Co.) | 121 | 72 |
| Kreole | 56 | 72 |
| Pascagoula, First | 301 | 72 |
| Main School | 206 | 72 |
| Jackson Ave. Mission | 206 | 72 |
| McArthur Mission | 25 | 72 |
| Orange Grove Mission | 38 | 72 |
| River View Mission | 8 | 72 |
| Corinth, Tate St. | 265 | 72 |
| Hernando, First | 90 | 72 |
| | | |

songs are "Have Faith in God," "Wherever He Leads I'll Go," "He Lives on High," "Satisfied with Jesus," "Nail Scarred Hand," "Neath the Old Olive Trees," "Speak to My Heart," and "Let Others See Jesus in You." They are sung by most protestant denominations.

Survivors include his wife, Lelia Routh McKinney, whom he married June 11, 1918; their two sons, Major B. B. McKinney, Jr., Ellington Field Houston, Tex.; and Gene McKinney, teacher of religious drama Baylor University, Waco, Tex. and one grandchild, the daughter of B. B., Jr. Also four brothers, Thomas A. McKinney, Winfield, La.; Hill McKinney, Vivian La.; Will C. McKinney, Minden La.; and Kieffer McKinney, Shreveport La.; and three sisters, Mrs. John Davis, Heflin, La.; Mrs. Morris Smith, Coushatta, La.; and Mrs. L. W. Tyler, Denham Springs, La.

Funeral services were conducted in Nashville, Tuesday, Sept. 9. Burial was in a Nashville cemetery.

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Sparks & Splinters

The work at the Morrison Chapel Church in Bolivar Association took on new life during the summer months. Sunday School attendance in May averaged 127. In July they added 10 new classes and the attendance for August averaged 171. Rev. Joseph W. Oliver is the pastor.

The Sulphur Springs Church, Newton county had 16 additions during a recent revival, all by baptism. Rev. J. B. Smith of Magee was the evangelist. Rev. Marcus Smith, pastor, led the singing. Preceding the revival a Vacation Bible School was held which enrolled 82, and a study course with 48 completing the work.

Rev. Louis Ward Stanger, former Rankin County Association Missionary, that he expects to be in Mississippi during the fall visiting relatives and will be available for a revival meeting. He is pastor of the Bon Aire Baptist Chapel, a mission of the Walnut Street Church, Evansville, Indiana. His address is 3625 Waggoner Ave., Evansville, Indiana.

V. A. Murphy, a junior in Mississippi College, is preparing himself to be a director of music and education and would be interested in serving a church in reach of Mississippi College. Any church interested may contact him at Clinton. He is the son of Dr. S. A. Murphy, Mississippian, and pastor of Highland Heights Church in Memphis. He recently directed the music in the Highland Heights Church during youth week. The people there were high in their praise of his work.

The congregation of Parkway Baptist Church has elected fourteen deacons to serve beginning October 1. They are M. O. Barnett, M. G. Everett, Howard Ivy, P. L. Phillips, W. E. Clark, P. E. Majors, V. K. Davidson, W. C. Cathey, Jesse Griffin, E. E. McCool, C. E. Sills, C. B. Martin, James Vinson, and G. R. Munton. Those retiring from the active board October 1 under the deacon rotating system are Claude Burton, O. J. Dear, W. C. Eastland, Roy Griffin, J. H. Shivers, Tom Waggener, and O. J. Wells, Sr.

Rev. John I. Hill of Terry was the evangelist for the revival meeting at Pleasant Hill Church at Conehatta. There were 10 additions, all by baptism. Rev. Marcus Smith, pastor, led the singing. A Vacation Bible School was held preceding the meeting which enrolled 8.

According to the August report of receipts issued by the executive committee of the Southern Baptist Convention Dr. Porter Routh, executive secretary, Mississippians gave through the Cooperative Program \$35,139 and designated \$2,077—a total of \$37,216.

There were 19 additions, 12 by baptism during the recent revival held at Arkabutla Church in Tate County. Rev. Frank Stamps, of Memphis, was the visiting evangelist.

We've really got some big news up here this morning. We have another boy born yesterday (Sunday the 7th). Have named him John Paul. Bill Watson, pastor of First Church, Houston.

Dr. D. E. Richardson has resigned his position as head of the Science Department at Clarke College, Newton, and the pastorate of the Sylvarena Church in Smith county to go to Itawamba Junior College. He will be Professor of Chemistry at the Itawamba Junior College.

"We Planned for Closer Home-Church Co-operation" is the title of an interesting article written by Mrs. J. H. Kyzar, superintendent of the Junior Department at Greenwood. It appears in the September issue of the Sunday School Builder. Mrs. Kyzar is the wife of Dr. J. H. Kyzar, pastor of the First Church, Greenwood.

Rev. and Mrs. William Hazel Ferrell, Southern Baptist missionary appointees to Argentina, have entered language school in Costa Rica. Their address is Apartado 1883, San Jose, Costa Rica. Both Mr. and Mrs. Ferrell are natives of Mississippi.

Rev. Ira F. Metts, pastor of Levi Church in Memphis and a former Mississippian, was the evangelist during the revival at the Burnsboro Church. The pastor, Rev. J. W. Kitchens, led the singing.

Among the recent visitors to the Baptist Building were: Rev. and Mrs. L. C. Pinnix, Jackson; Rev. and Mrs. Charlie Bryant, Kokomo; Mrs. Wilson Garner, Oakdale; Congressman John Bell Williams, Raymond; Louis P. Cushman, Vicksburg; H. Lowry Haynie, Jackson; Rev. W. J. Hemby, Laurel; Robert Kitchens, Laurel; Rev. Fred B. Booker, McComb; Rev. C. O. Estes, Canton; H. A. Scott, Tylertown; Rev. W. M. Averett, Richton; Rev. and Mrs. Phil Walker, Carriere; Rev. Fred C. Schatz, Baton Rouge, La.; Luna Criswell, Corinth; Rev. T. B. Barnett, Jr., Como; Ellis A. Sylor, Greenville; L. R. Smith, State Line; H. C. Mann; McComb.

Rev. Kenneth G. Hall, Kosciusko; R. L. Page, Corinth; Rev. W. R. Prince, Chalybeate; Rev. C. R. Meredith, Foxworth; C. I. Miller, Columbia; Rev. C. J. Rushing, Laurel; Cecil C. Rudle, Eupora; W. S. Griffin, Eupora; J. E. Booth, Mathiston; Rev. Joseph W. Oliver, Cleveland; Rev. Norris G. Hickman, Louisville; Dr. Wm. A. Keel, Taylorsville; Davis Gardner, Louin; Rev. Charles Everett, Merigold; Lerone Stuts, Rienzi; Rev. Hayward Moore, Booneville.

PRICE, Utah.—(BP)—Jimmie Flynn, a Baptist minister, worked as a coal miner to earn a living. But his main task was preaching. The result was a vigorous mission in this town of 5,000. In August the mission was organized into the eighth Southern Baptist Church in Utah and the coal miner became pastor. The new church voted to buy a lot 113 by 163 feet. The mission had been sponsored by the Carbon Missionary Baptist Church, Dragerton, Utah.

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RESOLUTIONS

WHEREAS, Dotson McGinnis Nelson has gloriously completed 20 years as president of Mississippi College and 41 years total service on staff and faculty of the college, and

WHEREAS, the years of the Nelson administration have been marked by unprecedented progress in all lines of activity, including the following:

Finances

Dr. Nelson took over the presidency June 1, 1932, in depression's dark days, with \$491,000 indebtedness weighing down upon the institution. Two men, offered the presidency, declined after examining the college situation. Dr. Nelson felt a call to duty and accepted the responsibility. Under his leadership, the debt has been completely lifted, and the college today, buttressed by a half-million dollar increase in endowment during the last few years, yields the palm to very few, if any, Southern Baptist colleges. The college never incurs a deficit, but discounts its obligations with prompt payment. Counting endowment increase, debt retirement and building expenditures, the net worth of the college is over \$3,000,000 higher than when the Nelson administration began. Meanwhile, cost of attending the college has been held to a very attractive minimum.

Building

Spectacularly successful have been the building efforts of the college under the direction of Dr. Nelson. The great new administration, classroom and auditorium building, fittingly named for the president, is the commodius, convenient and dignified center of the campus. Two new dormitories, Hederman and Gunter Hall, surpass most of the accommodations for girls on Southern campuses. Added to the plant also in recent years have been the useful library annex, the Student Center building, the Band Hall, The Mary Aven Music Hall, and over 100 apartments for stu-

... Among the recent visitors to the Baptist Building from Holly Bluff are: Jimmie Lewis, Leola Kettelman, Carol Screws, Annie Sumrall, Linda Crimen, Ollie Wee McColl, Helen Baker, Martha Rhodes, Geraldine Pugh, Retha Lee Nicholson, Mrs. R. J. Hatchett, Sr., Mrs. Leo Kettelman, Donald Bomar, Jerry Screws, Burdette Boyd, Bell Benson, Bobby Boyd, Billy Sue Adkins, Jack White, Rev. and Mrs. Mack Bomar, Dorothy Hatchett, Wm. Frank Kelle, and Glynn Garlan.

Rev. LeRoy Smith, Jr., State Line, Rev. W. T. Waring, Escatawpa; Rev. F. L. Coker, Kreole; Rev. and Mrs. D. T. Evans, Poplarville; Mrs. Hubert Walley, Ovett; Mrs. Cecil Smith, Laurel; Mrs. T. J. Johnson, Brookhaven; Rev. and Mrs. D. D. Salterwhite, Rolling Fork; Nancy Virden, Columbia; Rev. F. E. Massey, Jackson; and Rev. W. R. Storie, Ocean Springs.



Pictured above are those who attended the Vacation Bible School recently held at Fellowship Church in Smith County. Mrs. Bill Hegwood, wife of the pastor, was principal of the school that enrolled 68.

dent and faculty families.

Many thousands of dollars have been spent enlarging and expanding the library and various departments, especially the science departments, and facilities of older buildings on the campus, and in improving athletic and physical education facilities, including a large number all-weather tennis court.

Student Body

The Nelson administration has seen the total enrollment of the college reach new all-time highs in several different years, and Mississippi College has fared much better than the average in the current nationwide decline in college and university enrollments. As a matter of record, a total of 8,000 students have been enrolled during the Nelson administration, and 2,406 had graduated, approximately half of all the students ever graduated from the four year college courses. The far-sighted wisdom of Dr. Nelson in insisting on co-educational expansion of the college with inclusion of Hillman college has strengthened the institution.

Scholarship

During the Nelson regime, the college has reached new levels of academic standing with highest accreditation being accorded by the established measuring and accrediting bodies of the nation.

Graduates of the college have been pace-setters in graduate studies in college and universities all over the nation, attesting to the scholarship standards at Mississippi College.

Spiritual Atmosphere

The enhancement of the denominational loyalty, doctrinal soundness and spiritual activity and growth has been one of the highlights of campus progress during the Nelson administration. Baptists of the state look to Mississippi College for fulltime workers of all kinds, and also for laymen of fundamental training and thorough

grounding. These expectations have been exceedingly well satisfied.

The college today maintains an atmosphere highly conducive to the development of expanded Christian lives and characters—which is its primary duty.

Leadership

Dr. Nelson has extended outstanding leadership to the students, faculty, board of trustees and the supporting denomination during his years at Mississippi College.

He has led wisely, sanely, progressively and victoriously;

WHEREAS, the board of trustees of Mississippi College desires to take special recognition of these and all other accomplishments of his successful administration on the 20th anniversary of Dr. Nelson's service as president,—now therefore,

BE IT RESOLVED that we, the trustees of the college, do heartily and unanimously go on record as applauding the outstanding work of President Nelson in these years of unselfish work and leadership; and,

BE IT RESOLVED that we do hereby commend him, and his devoted companion for their loyal and untiring service to the cause of Christian education and to our Baptist denomination; and

BE IT FURTHER RESOLVED that these endorsements be made a part of the permanent records and archives of Mississippi College and the Baptist Convention of Mississippi in memory of the achievements of the administration of our friend and co-laborer, Dotson McGinnis Nelson.

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HATTIESBURG, MISSISSIPPI

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell

For September 14

David's Religious Contribution
Bible Readings II Samuel 16-29.

I. Taking the Measure of a Man

So-and-so was a great man, was he? Oh, a very great man! By what standard do you measure him? You may say of any man that he is great if the life he led was full of notable deeds. Measured by this standard a bad man may be, nevertheless, a great man. But in the true standard of greatness I love to think that goodness has a notable part. And not only that a man must leave undone the evil and do the good, but that, first, he must do this good out of pure and guileless heart and do it for the sake of God, for the promotion of God's glory, the building of His kingdom. Secondly, that he has set in motion by his life forces of righteousness that shall continue to function in the world after he has been called away from its scenes.

This is the fourth and final lesson on the life, character and conduct of a man who, in his words and works is living and building yet the fabric and structure of the best in the life of the world. %%

We have followed this great man through the sacred story of his life and have learned that he was a man after God's own heart. He was a perfect man in the one sense that he desired with all his heart to find the way of God and walk in it, to know the work of God and do it. He was a versatile man, able to do well a number of different worth-while things.

He made his city for all time to the people of God the Holy City. He gave to the world an illustration of what God can do with a shepherd boy who will yield his life wholly to God. He lived in the world and left it when he died a heritage of glorious literature; glorious in its down-reach into the human heart, glorious in its outreach unto the ends of the earth, and in all its borders wherever man is found, glorious in its upreach so lofty that it lays its loving, trustful arms upon the shoulders of the Almighty.

Two lands there are that, in robes of immortal loveliness, live on unendingly—Greece, by the power of her literature, chiefly that of her imperial poets, and Judah, primarily in the glory of her God-breathed poetry, and the best of this from the pens of Moses and David. David who, like Moses tended sheep and saw the footprints of God in the desert, saw the glory of God in flaming bush, in blushing rose of Sharon, in the darting tongues of dazzling lightning. Saw this glory, heard the Voice, and wove the words of the Voice, the beauty of the works of the Creating hand that wrought all wonders in heaven and on earth in the regal texture of immortal song.

II. Testimony of the Ark It stood for the covenant between God and His people. They had given themselves to God, to be

His, to hear His voice, to find and follow His purpose for them, to be to the world a nation of priests and a holy nation. It stood for the faithfulness of their God, His power to uphold. His arm to bring victory out of every struggle, His ability to adapt Himself and His resources to their need, to hold them in perpetual memory to their everlasting good. It testified to all this, and to the eminence of God, His presence with His people, His nearness to them, His immediate watchcare over them.

Hence it was that David wanted the Ark at the center of the life of the nation. It had not been so for long years now, and David evidently believed this absence of the Ark was not best. He was building the structure of his kingdom upon the Rock of Ages as its foundation, and he wanted that fact witnessed by the presence in his capital city of that which would constantly remind his people of the source whence all their blessings flowed. So, come then, let us bring home the Ark to the city of God's peculiar love, that the fact of His presence might be witnessed by the symbol which God Himself had commanded Moses to prepare.

But even His chosen must not become so familiar with God as to lose a proper sense of His indescribable holiness. Men must not approach Him carelessly or too familiarly. Let the earth-full glory of God beget in His people a spirit of reverence that shall grow into awe as they look with eyes of faith upon that glory which the natural eye of sinful man may not behold.

He who lays careless hands upon the holy things of God trifles with his life in profaning that which is sacred. May we of today not say that a house built and dedicated as a meeting place of God and His people is not to be desecrated in its parts or furnishings by the rough touch of careless hands.

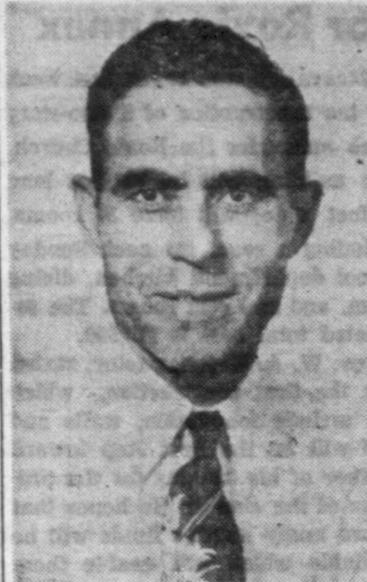
III. David's Thwarted Desire and What Came of It.

He purposed in his heart to build a house wherein to lodge the Ark and to be a dwelling place for the presence of Jehovah and a meeting place for Jehovah and His people. David wanted this house to represent in its richness and beauty the glory of Jehovah the God of Israel. Men do not today associate the thought of God with any sort of a shack. I write these words in the city of Boston, where the matter that interests me most is the beauty of the buildings of the churches.

I have visited numbers of these old churches and felt an emotion of reverence as I saw in those old monuments of stone erected to the honor and glory of the Christ of God the respect and honor in which the old New England fathers held the name of the Lord God of all the earth.

David wanted to build a house for the name of Jehovah that would be in the eyes of all the people who beheld it a witness to the honor and reverence in which David and his people held the sacred name of God. And this desire in the heart of David evoked the love of God. He would not have David build the house, because David's hands had been stained with the blood of his enemies. David might have answered that the blood of his enemies was the blood of Jehovah's

Stewart And Gardner Licensed



LEWIS STURT



LESTNER GARDNER

Lewis Stewart and Lestner Gardner (above) were recently licensed to the gospel ministry by the Sharon Church in Jones county.

Mr. Stewart has served as treasurer, clerk, deacon and associate superintendent of the Sunday school. For the past three years he has represented Jones County on the Executive Board.

Mr. Gardner was converted a year ago. Since that time he has served as choir director, Royal Ambassador leader, and Youth for Christ sponsor. He plans to enter Clarke College this fall.

Skutt Accepts Pastorate Of Church At Lyon

Rev. Charles H. Skutt, pastor of the First Church of Baldwyn, has resigned in order to accept the pastorate of the Lyon Church, and will begin his ministry there September 21.

During the Rev. Mr. Skutt's pastorate of the Baldwyn Church, more than 125 members were received into the church, attendance in all organizations has shown marked increase, a Brotherhood has been organized, and the following physical improvements made: moved into a large educational building in early 1951, redecorated the exterior of the sanctuary building, remodelled the church auditorium, and begun remodelling of the entire heating system.

The Lyon Church, situated in the

north residential area of the city of Clarksdale, faces a challenging opportunity. The church has recognized its responsibility by planning to go at once into the building of a large educational unit.

—BR—

The Baptist Record appreciates a nice list of renewal subscriptions from Good Hope Church in Panola County. The list was sent by Miss Edith Baker.

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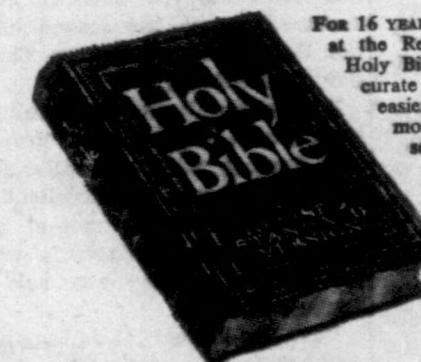
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History Circus To Be '53 Feature For Ridgecrest

RIDGECREST, N. C.—A "history circus" will be one of the features for Ridgecrest next year. Jointly sponsored by the Southern Baptist Historical Society and the Historical Commission, it will consist of a great historical pageant to be presented in connection with the annual meetings of the two groups.

The announcement was made here at the 1952 annual meetings held in late August.

Other projects planned include (1) a union catalogue of all historical materials in the possession of Southern Baptist colleges and seminaries (2) and a fifteen year microfilming program that will bring together in one library page by page photographs of all the minutes of all the churches in the Southern Baptist Convention. The cost will be about one cent per page.

Dr. Richard N. Owen, Nashville editor, Tennessee Baptist and Reflector was elected president of the commission. He succeeds Dr. W. O. Carver who has served for sixteen years. Dr. L. R. Elliot, Fort Worth, Texas, was elected vice-president. Dr. H. I. Hester, Liberty, Missouri, was elected secretary and Dr. Norman W. Cox, Nashville, treasurer. Dr. Cox serves the Commission as full-time executive secretary.

Dr. Carver was re-elected head of the Historical Society and Dr. H. I. Hester, secretary-treasurer. The Society also voted to launch immediately a drive for new members.

—BR—

BETHEL CHURCH HAS MANY ACTIVITIES

Bethel Church in Sunflower Association has been the scene of several unusual activities of late.

The pastor's home is about complete and nearly ready for pastor Mack A. Robinson to move in. A school of music has recently been held.

Rev. Grady Goodman of Glen Allen was the evangelist in the revival August 17-22. There were eleven additions by baptism and the same number by letter.

—BR—

Hear The Baptist Hour

Dr. J. D. Grey will be the speaker on the Baptist Hour program on Sunday, September 14.

The following stations in Mississippi and Carrollton, Alabama, carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p. m.; WLCL, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WLAU, Laurel, 8 a. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOG, Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, —; WRAG, Carrollton, Ala., 2 a. m.



FRANK W. LAWTON

Frank W. Lawton, pictured above is the latest addition to the faculty of Clarke Memorial College, Newton. He will teach in the Music Department.

Mr. Lawton was reared on the campus of North Greenville Junior College, Greenville, S. C., where his father Dr. Sam M. Lawton, was dean of instructions until 1942.

Mr. Lawton was educated at the Mars Hill Junior College, Wofford College and Converse College, graduating from the latter in 1950. He also attended New Orleans Baptist Theological Seminary from January until May of '52.

For the year of 1950, he served as Minister of Music and Educational Director at Mills Mill Church Woodruff, S. C. He is now serving as Interim pastor of Rocky Creek Baptist Church, Lucedale, Miss.

He is married to the former Ernie Lois Eubanks from Lucedale, Miss.

—BR—

Grenada And DeSoto Are First Associations To Meet

The 1952 season for Associations in Mississippi is already underway, with the first two meeting last week.

The first to meet was the Grenada Association on Tuesday, September 2 with the second being the DeSoto Association on Thursday, September 4.

Both associations were well attended with a good spirit prevailing. Reports were generally good and the food was par excellent.

The Grenada group met at Emmanuel Church in Grenada while the DeSoto meeting was held at Eudora Church.

Rev. Joe Adams, of Jackson, represented the State Convention Board and The Baptist Record at both meetings.

—BR—

BAMBERG, Germany—(RNS)—Archbishop Joseph Otto Kolb of Bamberg has excommunicated 19 persons for "exploiting claims" that the Virgin Mary had appeared at the Bavarian village of Heroldsbach, near here. A commission appointed by the church to study the alleged apparitions said it had failed to find anything "supernatural" about them. Catholics were forbidden, therefore, in a decree of the Sacred Congregation of the Holy Office, from making Heroldsbach a "site of religious cults" under the threat of canonical punishment.

Excavation Begun For Roxie Annex

Excavation was begun last week for the construction of a two-story brick annex for the Roxie Church. The building will be 78 feet long 34-feet wide; will have 24 rooms, including a room for each Sunday school department, kitchen, dining room, and two rest rooms. The estimated total cost is \$25,000.

Rev. W. A. Green, pastor, stated that the first construction, which will include foundation, walls and roof will be the first step toward another of his dreams for the progress of the church. He hopes that before many months funds will be available which will enable them to complete the inside of the building.

Mr. Green has served the Roxie church at two different times. During his first pastorate, 22 years ago, the Roxie Church building was built. During the second pastorate the church was renovated and today it is worth \$35,000.

In October, 1947, Rev. and Mrs. Green moved into the new \$10,000 parsonage which was built by him as he served as supply pastor for Roxie for a couple of years, while living in Waynesboro.

While he was pastor at Waynesboro, a new church was built. Since his return to Franklin county, a new church building has been built at Mount Zion and Siloam. The Providence Church has been renovated with a \$9,000 one-story annex added and a Hammond organ purchased.

—BR—

Fellowship In Greene Co. Pays Off Pastorium Debt

Fellowship Church in Greene County recently completed paying \$2,500 for the pastor's home. The debt was paid within the year which was set as a goal.

During the past year and a half there have been 30 additions to the church; the attendance banner has been taken by Fellowship with the exception of one quarter when Fellowship was the host church, and thus was not qualified to compete; and a heating system and an attic fan have been installed.

According to Rev. James E. Gooch, pastor, the church is debt free and has a budget of \$5,000, compared with \$1,000 in 1951.

—BR—

Zion Rest Goes Half Time

Rev. J. L. Hearn, pastor of the Zion Rest Church in Wayne county, has recently led that church from quarter time to half time. A Training Union has been organized.

The pastor did the preaching during the summer revival and there were nine additions, eight by baptism.

—BR—

ALEXANDRIA, La.—(BP)—The Emmanuel Baptist Church, Alexandria, La., has dropped 1,020 names from their church rolls by erasure. After a search lasting more than a year, none of the 1,020 could be found. Even with elimination of the names, the Alexandria church still has 1,800 members.

100 Children's Voices Furnish Revival Music

The Crown Choir, consisting of 100 voices of children between the ages of 4 and 12, provided the special music during the recent revival held at Enon Church in Panola county.

Messages were brought by Rev. A. L. Chumbley, pastor of the Sardis Church. Rev. J. E. Trammell is pastor. Revival results were 17 additions 12 by baptism.

An attendance in Sunday school of 185 exceeded the goal set at 157. The half-time church supports a strong Sunday school program.

Recently two Sunday school rooms have been added to the church building.

—BR—

DR. M. E. DODD

AN APPRECIATION

By DR. ERNEST O. SELLERS

Fulsome praise is disgusting. Honest appreciation is saying "thank you" and an incentive that others may emulate the graces and successes of the one under consideration.

My first contact with Dr. Dodd was at a Bible Conference being held at Mountain Lake Park, Maryland in the early years of this century. Not long afterward I was privileged, along with Mr. Marion Lawrence, to spend a week end in the First Baptist Church, Shreveport, Dr. Dodd being our host. We prevailed upon Dr. W. E. Biederwolf to invite Dr. Dodd as a speaker at the world famous Winona Lake, Indiana, Bible Conference program. Dr. Biederwolf afterward publicly stated that no new voice at that conference ever made a deeper impression or brought a greater blessing. Certainly high praise when we consider the world famous men who have appeared upon that platform.

It was my privilege to assist Dr. Dodd in his home church for a week's "Win One" campaign. The memory of that week is one of the brightest of any program I ever participated in. Expository preaching on the first eight chapters of the book of Romans, one chapter each night with the congregation following him using small pocket sized "portions"; no conventional invitations to join the church; meetings upon the streets, railway shops and at civic service clubs; classes in personal soul winning, a most wonderfully well set up and directed congregation which eventuated the final Sunday in the receiving 175 into church membership. So impressive was the campaign that a well known religious journal gave

consecrated service to God and man. To his wonderful wife and real helpmeet I extend my deepest sympathy over their separation. She can join with their children in calling him blessed. May I add my own personal thanks to God for knowing and at times associating with M. E. Dodd.

—BR—

Miss Ruth Greigg, above, recently dedicated her life as a missionary. She is the daughter of Mr. and Mrs. Robert Greigg, Taylorsville. Miss Greigg is a member of the Fellowship Church in Smith County, Rev. Bill Hegwood, pastor,

met with a measure of success seldom seen.

Dr. Dodd was a "man's man," got tired and provoked, loved his family and friends, was a good sport in the rough life we all had to endure with the "boys over there" (World War One); had his ambitions in some of which he met bitter defeat, and like the rest of us had his weaknesses (I suppose). But withal he laid his every talent, ambition and success at the Master's feet, acknowledging Him to be the inspiration of his every effort and the One to whom all glory was due. I have no record of the number of preacher boys that have gone out into the Kingdom enterprise from his church or as the result of his ministry. But I doubt if any man of his day and generation could enumerate so large a number. In addition to his prolific writings he left in Shreveport one of America's most outstanding church plants, also a civic influence exercised by few men in any great city.

May God sanctify his memory to the oncoming generation and inspire others to a like degree of consecrated service to God and man. To his wonderful wife and real helpmeet I extend my deepest sympathy over their separation. She can join with their children in calling him blessed. May I add my own personal thanks to God for knowing and at times associating with M. E. Dodd.

—BR—

Dr. L. A. Lindsey Sells Mississippi Tabernacle

The Mississippi Tabernacle in Jackson has been sold for \$26,000 to the First Assembly of God Church, according to a deed filed with the Hinds County Chancery Clerk.

The Tabernacle was sold by Dr. L. A. Lindsey, who reportedly is going to devote full time to radio work. Many Mississippi Baptists have heard Dr. Lindsey over the radio and have perhaps contributed to the support of his work.

Our p... million themselves... lars re... wardship... training... and all... It take... on th... Y

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